



**EXIT SURVEY FORM**  
(Academic Year: 2023-24)

**1. Personal Information**

- Name:
  - Father's/Mother's Name:
  - Class Roll No:
  - University Registration No:
  - University Roll No:
  - Mobile Number:
- E-Mail address:

Paste Passport size Recent Color Photograph

**2. Program**

Program Title	Year of Admission	Entrance Examination	Rank	Proof/Supportive Documents
B. Tech in Electrical Engineering (EE)		AIEEE		Photo copy of Rank Card
		WBJEE		
		WBJELET		

**3. Appearing for Higher Study**

Program Title	Year of Admission	Entrance Examination	Rank/Score	Proof/Supportive Documents
		<b>GATE /GRE / TOEFL / CAT</b> (Put $\checkmark$ tick mark)		Photo copy of Rank Card

**4. Academic Records**

Semester	SGPA	Elective Subjects	Proof/Supportive Documents
1 <sup>st</sup>			Photocopy of the each sem. Mark sheet
2 <sup>nd</sup>			
3 <sup>rd</sup>			
4 <sup>th</sup>			
5 <sup>th</sup>			
6 <sup>th</sup>			
7 <sup>th</sup>			
8 <sup>th</sup>			



### 5. Placement Record

No of Opportunity Given	No of drives Attended	Selection - on Campus Placement	Selection - Off Campus Placement	Proof/Supportive Documents
				Copy of Offer/ Appointment Letter/

### 6. Industrial Training/Skill Enhancement Training

Year	Industry/Institute/organization	Duration of Training	Proof/Supportive Documents
1 <sup>st</sup>			Certificates/any other documents relevant to training
2 <sup>nd</sup>			
3 <sup>rd</sup>			
4 <sup>th</sup>			

### 7. Participation in Seminar/Workshop /Technical Events

Year	Name of the Event	Organized By	Rank Placed/Outcome Achieved	Proof/Supportive Documents
1 <sup>st</sup>				Photocopy of Participation Certificate
2 <sup>nd</sup>				
3 <sup>rd</sup>				
4 <sup>th</sup>				

### 8. Publication of Technical Article/Magazine/Any Research paper

Year	Title of the publication	Name of the Article/Magazine/Conference/Seminar	Published/ Organized by	Proof/ Supporting Documents
1 <sup>st</sup>				Photocopy of the Title Page of the publication/ Presentation Certificate
2 <sup>nd</sup>				
3 <sup>rd</sup>				
4 <sup>th</sup>				



### 9. Activity as a Resource Person/ Membership in Professional Society

Year	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	Responsibility/ Contribution	Proof/Supportive Documents
Member of Committees/ Professional society						Notification of the Committee/ Membership Documents
Convener/ Organizer of the Event/workshop						
Editor of the Magazine/Technical article						

### 10. Participation in Sports/Cultural Activity/NSS

Year	Details of Sports/Cultural Activity/NSS	Organized By	Rank Placed	Proof/Supportive Documents
1 <sup>st</sup>				Participation & or Rank Certificates,
2 <sup>nd</sup>				
3 <sup>rd</sup>				
4 <sup>th</sup>				

### 11. Project work

Subject	Title of the Project	Project Guide/Mentor	Proof/Supportive Documents
Minor Project			1 <sup>st</sup> page of the Project Report/Certificate of guide
Major Project			

### DECLARATION OF THE STUDENT

I, Mr./Ms ....., Roll No. ...., Dept of ....., student of RCC Institute of Information Technology – Kolkata, do hereby, declare that, the entries made by me in the above are complete and true to the best of my knowledge and belief.

**Signature of the Student:** \_\_\_\_\_

**Date:** \_\_\_\_\_